

**Helpston Parish Council** Clerk: S Smith, 36 West Street, Helpston, P'boro., PE6 7DX

**NEXT MEETING OF THE PARISH COUNCIL**

Full Council in **The VILLAGE HALL** on **Monday 4<sup>th</sup> JUNE 2018 at 7.30pm**

Members...9, Quorum...3

All members of the Parish Council are hereby summoned to consider and resolve the business of the meeting as set out below.  
Members of the public and press are welcome to attend.

**Signed:** **S SMITH (Clerk)**

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**Meeting Agenda:**

As this is a meeting of the PARISH COUNCIL and its elected COUNCILLORS, members of the public should note that, unless the Chairman has adjourned the Council Meeting (at which point the meeting becomes a PUBLIC meeting) they have no statutory entitlement to speak.

- 051/18-19      **1. To receive apologies for absence:**
- 052/18-19      **2. To receive declarations of interest:**
- 053/18-19      **3. ADJOURNMENT for Public Participation:** Time allowed (chairman’s discretion) for members of the public to bring specific items to the attention of the Parish Council.
- 054/18-19      **4. Minutes of Annual Parish Council meeting 14<sup>th</sup> May 2018:**
- 055/18-19      **5. Minutes of Parish Council meeting 14<sup>th</sup> May 2018:**
- 056/18-19      **6. Matters Arising as Actions from that meeting:**  
6.1 Bus shelter. 6.2 Kings Street/Lolham  
6.3 Crossberry Way.
- 057/18-19      **7. Planning applications – City Council conclusions:**  
7.1 17/00848/OUT Garden Centre  
7.2 17/01554/LBC at 4 Clare Court  
7.3 17/01743/FUL at 2 Church Lane  
7.4 17/01917/CTR at 3 Woodgate  
7.5 17/02155/CTR at 1 Maxey Road  
7.6 18/00063/CTR at 16 Woodgate  
7.7 18/00068/CTR at 30 West Street  
7.8 18/00537/HHFUL at 22 Maxey Road  
7.9 18/00669/CTR at 22 West Street
- 058/18-19      **8. Planning applications – Helpston Parish Council comments:**  
8.1 None received to date
- 059/18-19      **9. Finance and Audit:**  
9.1 Payments for approval: Clerk (June salary), Clerk (PO3 expenses), HMRC (June PAYE), Groundsman (June contract), Came and Co (Insurance Policy).
- 060/18-19      **10. Reports:**  
10.1 Village Hall sub-committee (may be taken later)  
10.2 Clerk
- 061/18-19      **11. Correspondence:** As received
- 062/18-19      **12. Items for consideration:**
- 063/18-19      **13. In Committee:**
- 064/18-19      **14. Date of next ordinary meeting: 9<sup>th</sup> July 2018.**